



**WASHINGTON STATE MINERAL COUNCIL
201x DUES REMITTAL NOTICE**

PLEASE BRING THIS TO THE ATTENTION OF YOUR CLUB TREASURER

NAME OF CLUB: _____

ADDRESS OF CLUB: _____

NUMBER OF MEMBERS: _____ **DUES AT \$1 EACH:** _____

NAME ADDRESS PHONE # OF OFFICERS ✓TO GET BULLETIN

PRESIDENT: _____ PHONE # () _____

Address/E-mail: _____

SECRETARY: _____ PHONE # () _____

Address/E-mail: _____

TREASURER: _____ PHONE # () _____

Address/E-mail: _____

W.S.M.C. REP: _____ PHONE # () _____

Address/E-mail: _____

W.S.M.C. ALT: _____ PHONE # () _____

Address/E-mail: _____

BULLETIN EDITOR: _____ PHONE # () _____

Address/E-mail: _____

FIELD TRIP CH: _____ PHONE # () _____

Address/E-mail: _____

Make checks payable to:

Treasurer
Washington State Mineral Council
4316 N. E. 10th, Renton, WA 98059

Your W.S.M.C. rep. will receive the Council Reporter, plus maximum of 2 additional subscriptions. Other subscriptions are available at \$8.00 a year. Please check the boxes after the name of the persons you wish to receive the Council Reporter.

Please also note anyone who wishes to receive the newsletter by e-mail.